



Dear Councillor,

**Central Lancashire Strategic Planning Joint Advisory Committee -  
Monday, 6th February, 2023**

The next meeting of the Central Lancashire Strategic Planning Joint Advisory Committee is to be held on Monday, 6th February, 2023 in the Town Hall, Preston commencing at 6.30 pm.

The agenda and accompanying reports for consideration at the meeting are enclosed.

The agenda papers are being sent to both appointed and substitute Members. Any appointed Member who cannot attend is asked to first contact their substitute to see if he or she can attend instead. Then please contact Ben Storey, Democratic and Member Services Officer either by telephone or email at the address below to give their apology with an indication of whether the substitute Member will attend.

Yours sincerely

Chris Sinnott  
Chief Executive

Ben Storey,  
Democratic and Member Services Officer  
E-mail: [ben.storey@southribble.gov.uk](mailto:ben.storey@southribble.gov.uk)  
Tel: (01772) 625563



## Central Lancashire Strategic Planning Joint Advisory Committee

### Agenda

1. **Appointment of Chair for the meeting**
2. **Welcome & Introductions**
3. **Apologies for absence**
4. **Notification of Substitute Members (if any)**
5. **Declarations of Interest**

Members are reminded of their responsibility to declare any pecuniary interest in respect of matters contained in this agenda.

If you have a pecuniary interest you must withdraw from the meeting. Normally you should leave the room before the business starts to be discussed. You do, however, have the same right to speak as a member of the public and may remain in the room to enable you to exercise that right and then leave immediately. In either case you must not seek to improperly influence a decision on the matter.

6. **Minutes of the last meeting (Pages 5 - 8)**  
To agree the minutes of the last meeting as a correct record for signing by the Chair.
7. **Local Plan Update (Verbal Report)**  
A verbal update will be provided at the meeting.
8. **GTAA Report (To Follow)**  
Report to follow.
9. **Preferred Options Consultation Update (Verbal Report)**  
A verbal update will be provided at the meeting.
10. **NPPF Consultation Update (To Follow)**  
Report to follow.
11. **Date and venue of next meeting**

